



# 2022 CENTRAL FLORIDA HUNTER JUMPER - SEPTEMBER - #217

SHOW DATES: SETEMBER 29 – OCTOBER 2, 2022  
ONLY ONE HORSE PER ENTRY BLANK

CLOSING DATE SEPTEMBER 26, 2022

ENTER ONLINE AT HORSESHOWSONLINE.COM

PLEASE PRINT OR TYPE CLEARLY - MAKE COPIES AS NEEDED

Office Use Only	Name of Horse					USEF/USHJA#	Circle Types	Name of Rider(s)	Class or Division Numbers
							Jumper	Rider One	
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	Hunter		
					1 <sup>st</sup> 2 <sup>nd</sup>	Small Medium Large	Equitation	Rider Two	

**Prize Money Payout:** Must have an IRS W-9 completed and filed with the show office.

**USEF Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement** must be signed and filed with the show office in order to enter competition and grounds.

**USEF Safe Sport Training:** effective January 1, 2019, all US Equestrian (USEF) adult members with a Competing Membership must complete USEF's Safe Sport training in order to be eligible to participate in USEF activities.

### United States Equestrian Federation, Inc. Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Central Florida Hunter Jumper Association (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

___ Stalls @ \$185 after 9/26 \$200	
USEF Federation Fee \$23 <small>(\$15 Equine Drugs &amp; Medication Fee / \$8 Administration)</small>	
USEF Show Pass Fee \$45 Owner ___ Rider ___ Trainer ___	
USHJA Show Pass Fee \$30 Owner ___ Rider ___ Trainer ___	
USHJA Zone Fee \$7	
CFHJA Membership Fee Optional	
Non Showing Horse Fee \$50	
Service Fee \$60	
Late Fee after 9/26 \$25	

ENTER ONLINE AT  
[WWW.HORSESHOWSONLINE.COM](http://WWW.HORSESHOWSONLINE.COM)

Make Check Payable to and MAIL to CFHJA  
SUSIE MORRISSEY  
6111 95TH STREET CIRCLE E  
LAKEWOOD RANCH, FL 34202  
(941) 527-6602  
email [horseshows.cfhja@aol.com](mailto:horseshows.cfhja@aol.com)

X _____ <b>Owner's Signature (mandatory)</b>	X _____ <b>First Rider's Signature (mandatory)</b>	X _____ <b>Second Rider's Signature (mandatory)</b>	X _____ <b>Trainer's Signature (mandatory)</b>
NAME _____	NAME _____	NAME _____	NAME _____
STREET _____	STREET _____	STREET _____	STREET _____
CITY _____	CITY _____ STATE _____	CITY _____ STATE _____	CITY _____ STATE _____
STATE _____ ZIP _____	ZIP _____ TEL _____	ZIP _____ TEL _____	ZIP _____ TEL _____
TEL _____	RIDER'S USEF/USHJA# _____	RIDER'S USEF/USHJA# _____	USEF/USHJA# _____
USEF/USHJA# _____	US Citizen yes ___ no ___ Date of Birth: _____	US Citizen yes ___ no ___ Date of Birth: _____	TRAINER'S EMAIL: _____
OWNER'S EMAIL: _____	EMAIL: _____	EMAIL: _____	<b>X</b> _____ Coach's Signature (if applicable)
	<b>X</b> _____ <b>Parent or Guardian Signature (required if rider is a minor)</b>	<b>X</b> _____ <b>Parent or Guardian Signature (required if rider is a minor)</b>	NAME _____

STABLE WITH: \_\_\_\_\_ EMERGENCY CONTACT: NAME & CELL PHONE \_\_\_\_\_